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CONFIRMATION NO. 1606

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/701,908                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>01/22/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br>204                | <b>GROUP ART UNIT</b><br>1753                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>CU-2409 VE |
| <b>APPLICANTS</b><br>Christoph Heller, Berlin, GERMANY;<br>Holger Eickhoff, Berlin, GERMANY;<br>Sven Behr, Berlin, GERMANY;                                                                                                                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP99/03834 06/02/1999                                                                                                                                                                                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 198 26 020.2 06/10/1998                                                                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 02/02/2001                                                                                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>9                 |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>01517                                                                                                                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>DEVICE AND METHOD FOR MINIATURIZED, HIGHLY PARALLEL ELECTROPHORETIC SEPARATION                                                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>625                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |